

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MOUNT CARMEL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830886 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45786 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SOGI ROAD, 9TH WARD,HUVINADAGALI, , BALLARI, KARNATAKA - 583219 |
| 5 | PRINCIPAL NAME | VICTOR VIJAY PAIS |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | mcshadagali@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9482944396 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mcshadagali.com/img/Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.mcshadagali.com/img/trust-deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.mcshadagali.com/img/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.mcshadagali.com/img/Recognition%20certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mcshadagali.com/img/Building%20Safety%20Certificate%20F.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.mcshadagali.com/img/Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.mcshadagali.com/img/Self-Declaration-2.pdf |

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| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mcshadagali.com/images/Water&Sanitary.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.mcshadagali.com/img/Fees.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.mcshadagali.com/img/School-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.mcshadagali.com/images/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.mcshadagali.com/images/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mcshadagali.com/images/X-Result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | VICTOR VIJAY PAIS |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 02 |
| | TGT | 10 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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|---|------|----|----|-----|-----------|
| 1 | 2024 | 38 | 38 | 100 | Excellent |
|---|------|----|----|-----|-----------|

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 19575 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 841 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 45 |
| 6 | NO. OF BOYS TOILETS | 46 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/@mountcarmelschoolhoovinaha4747 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1 | SHOBHA B | TGT | MA |
| 2 | MANJU CHANNAMMANAVARA | PET | BA |
| 3 | RUBIYA G | PRT | PUC |
| 4 | VICTOR VIJAY PAIS | PRINCIPAL | M.A |
| 5 | SUMITHRA | PRT | B.A |
| 6 | KARIGAR THERESA | NTT | PUC |
| 7 | DAYANAND MARAGUR | TGT | MA |
| 8 | VIJAYALAXMI LAKHA | TGT | M.Sc |
| 9 | NIVEDITHA S M | TGT | B.Sc |
| 10 | NAVEENA KUMAR B | PRT | B.A |
| 11 | KADLI RASHMI | TGT | B.Sc |
| 12 | MAHALAKSHMI A | PRT | B.Com |
| 13 | RATNA S | TGT | BA |

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|----|---------------------------|------------------|---------|
| 14 | HAKKANDI RAMESHA | PRT | PUC |
| 15 | PRAKASH L | TGT | B. SC |
| 16 | RAJASAB D | TGT | MA |
| 17 | BHEEMA NAIK J | PET | BA |
| 18 | REENA WILSON | NTT | BA |
| 19 | K SRINIVASAREDDY | PRT | B.TECH |
| 20 | SHOBA MANTHRI | PRT | PUC |
| 21 | DANAVVA BASHETTIYAVAR | PRT | MA |
| 22 | H NETHRAVATHI | PRT | B.A |
| 23 | PAVITRA | PRT | PUC |
| 24 | KIRAN KUMARI VERMA | PRT | B.Com |
| 25 | ROOPA RATHOD | PGT | B.E |
| 26 | VINODA HIREMATH | PRT | B. Sc |
| 27 | SHILPA T | PRT | B.A |
| 28 | GUDIHINDALA NAVEENKUMAR | PRT | B.A |
| 29 | MANGALA BANOT | TGT | B.COM |
| 30 | SAMUVEL A | TGT | BA B.Ed |
| 31 | K S NAZNEEN | NTT | PUC |
| 32 | ANIL PRASHANTH LOBO | WELLNEES TEACHER | MA |
| 33 | RHNUMA KHATOON | OTHER | SSLC |
| 34 | SHABANA BANU H A | TGT | M. Sc |
| 35 | ROSHAN DENZIL VEIGAS | PGT | MA |
| 36 | STEPANIYA SANTA FERNANDES | SPECIAL EDUCATOR | PUC |